## Gilligan on Care Vs. Justice

In "Moral Orientation and Moral Development" Carol Gilligan argues that previous moral theorists (both philosophers and psychologists) have been wrong to assume that there is one perspective which constitutes "the moral point of view." Rather, there are at least two moral perspectives or orientations people can have towards a situation, and each perspective has something to contribute to our understanding of morality. This chart lists a series of questions and answers that bring out various elements of the contrast she draws between the "justice perspective" and the "care perspective."

|  | Justice Perspective   | Care Perspective  |
|--|---|---|
| What sort of situation is a reason for moral concern?                            | Inequality  | Detachment  |
| What sort of wrongdoing should we be on the lookout for?                         | Oppression or exploitation                                    | Abandonment, indifference   |
| What is the fundamental moral injunction (commandment)?                          | Don't be unfair.  | Don't turn away from someone in need.   |
| What are good metaphors for human relationships?                                 | Hierarchy vs. balance (the scales of justice)                 | Network, web  |
| How should we conceive of the self as a moral agent?                             | As an individual judging conflicting claims                   | As someone imbedded in<br>relationships and responding to the<br>needs of particular others   |
| What is the basic moral question we need to ask?                                 | What is just?   | How should I respond?   |
| hat sort of person is the ideal moral thinker or perceiver?                      | An impartial judge  | A concerned friend or parent  |
| What is the error most characteristic of each perspective?                       | Egocentrism, false objectivity                                | Co-dependence', lack of autonomy  |
| What is the opposite of 'dependence'?  | Independence (positive)                                       | Isolation (negative)  |
| How might we conceptualize a disagreement?                                       | In terms of rights (e.g., to one's own opinion) and respect   | In terms of understanding and being heard so as to maintain connection  |
| How should we construe the issue of abortion?                                    | As a conflict of rights or in terms of respect for human life | As a question about whether or not it<br>is a caring or responsible act to<br>continue the connection between the<br>pregnant woman and her fetus |
| What is the best hope for resolving<br>conflict and promoting human<br>survival? | Formal agreement (treaties, laws, contracts)                  | Human connection  |